Papers of the

British Association for Korean Studies

Religion, and

Society and Ethnography Indexes

Religion

Clark, Donald N. - 'Protestant Christianity and the State: Religious Organisations as an Example of Civil Society in South Korea', v. 9 (2004), pp. 19-32.

Grayson, James Huntley – 'The Impact of Korean Protestant Christianity on Buddhism and the New Religions', v. 1 (1991), pp. 57-73.

-----, 'Is the Myth of Tan'gun Unique? A Study of the Foundation Myths of Korea and Japan', v. 7 (2000), pp. 19-30.

-----,   'Reverse Syncretism and the Sacred Area of Muak-tong: The Accommodation of Korean Folk Religion to the Religious Forms of Buddhism', v. 3 (1992), pp. 125-145.

Hermanns, Heike - 'The Influence of Religion on Female Politicians in South Korea', v. 8 (2003), pp. 113-118.

Howard, Keith – 'Why Should Korean Shamans be Women?', v. 1 (1991), pp. 75-96.

Kim, Sŭnggŭn – 'Korean Protestantism Past and Present', v. 1 (1991), pp. 45-55.

Kim Hogarth, Hyun-Key - 'Eschatology and Folk Religions in Korean Society', v. 10 (2005), pp. 119-134.

Sasse, Werner – '*Minjung* Theology and Culture', v. 1 (1991), pp. 29-43.

Sørensen, Henrik H., '*Protecting the Nation*: Korean Buddhism under the Rule of Park Chung Hee, 1961-79', v. 9 (2004), pp. 1-17.

Tikhonov, Vladimir – 'Did They "Sell the Sect and Change the Patriarchs"? Korean Buddhist Pro-Japanese Collaboration (1877-1905) and its Modern Critics', v. 8 (2003), pp. 85-104.

Wang, Chen-main – 'The Chinese YMCA and the Anti-Christian Movement in China in the 1920s', v. 6 (1996), pp. 101-115.

Wells, Kenneth M. - 'The Place of Religion in North Korean Ideology',
v. 9 (2004), pp. 33-48.

Young, Carl - 'Tonghak in the Aftermath of the Tonghak Rebellion: 1895-1901',
v. 8 (2003), pp. 67-84.

Society and Ethnography

Dator, James and **Yongseok Seo**, 'Korea as the Wave of a Future: The Emerging Dream Society of Icons and Aesthetic Experience', v. 10 (2005), pp. 1-21.

Eikemeier, Dieter - 'Korea: The Land of the *Kye*', v. 1 (1991), pp. 97-106.

Kang, Bang Won - 'Social Structure in a Megalithic Tomb Society in Korea',
v. 4 (1993), pp. 197-215.

Kim, Kwangok - 'Socio-cultural Implications of the Recent Invention of Tradition in Korea: An Overview', v. 1 (1991), pp. 7- 28.

Kim, Okkyoung J. - 'Methodological Issues in the Use of Internet Material: From a Study on Women's Internet Communication and Gobugaldeung in Korea', v. 10 (2005), pp. 59-79.

Kim Hogarth, Hyun-Key - 'Eschatology and Folk Religions in Korean Society',
v. 10 (2005), pp. 119-134.

-----, 'Matrifocality in Korean Society: Past, Present and Future', v. 7 (2000), pp. 217-226.

Koyama, Noboru - 'Marriages between Japanese and Foreigners: Meiji 6 – Meiji 30 (1873-1897)', v. 6 (1996), pp. 158-163.

Park, Hyun-Gwi – 'The 'Multicultural Family' and the Politics of Selective Inclusion in South Korea', v. 15 (2103), pp. 5-19.

Prendergast, David, 'Living Arrangements and Intergenerational Relations in a Rapidly Ageing Korea', v. 12 (20008), pp. 23-30.

Rhee, Young Ju - 'From Ethnically-based to Inclusive Society: South Korean Citizenship Policy Reforms, 1997 to the Present', v. 12 (2008), pp. 103-124.

Reigh, Young Bum –'Social Perspectives on High-rise Building in Seoul',
v. 7 (2000), pp. 203-216.

Szawarska, Dorota - 'Love or Reason – Or Why Do Elderly Sakhalin Korean Repatriates Carry on Supporting their Adult Children Remaining on Sakhalin?',
v. 12 (2008), pp. 87-102 .

Watson, Richard - 'Wang-tta — Bullying — in South Korean Schools',
v. 8 (2003), pp. 119-127.

Yoshino, Kosaku – 'Cultural Nationalism in Contemporary Japan: The Role of the State
and the Role of the Market', v. 6 (1996), pp. 13-25.

Young, Marilyn B. – '*Splendid China*: Virtual Reality', v. 6 (1996), pp. 1-12.

Yoon, Kyongwon - 'Domesticating Communication Technologies in Korean Families,
v. 10 (2005), pp. 81-93.